PRAVEEN PRAKASH, IAS
Joint Secretary & Mission Director (SBM)
GOVERNMENT OF INDIA
MINISTRY OF URBAN DEVELOPMENT

प्रवीण प्रकाश, आई.ए.एस.
संयुक्त सचिव एवं मिशन निदेशक (एस.बी.एम.)
भारत सरकार
शहरी विकास मंत्रालय

सत्यमेव जयते

D.O. No. 15/12/2016-SBM-1   Dated 10th November, 2016

स्वच्छ — भारत
एक कदम स्वच्छता की ओर

Sub: Swachh Survekshan Regional Workshop in Ranchi on 17th November, 2016

Dear Sir,

Please refer to DO No.15/12/2016-SBM-1 dated 31st October, 2016 for participating in the Swachh Survekshan-2017 Regional Workshop to be held in Patna on 12th November.

2.   The Ministry has revised the workshop schedule for Jharkhand. As per the revised plan, Jharkhand will conduct its **Swachh Survekshan workshop in Ranchi on 17th November**. The Municipal Commissioners, Mayors and Nodal/Health Officers from the following 9 Jharkhand ULBs will attend the workshop on 17th November

Jharkhand - Number of ULBs 9				
Adityapur	Chas	Deoghar	Dhanbad	Giridih
Hazaribagh	Ranchi	Jamshedpur	Mango	

3.   Ranchi Municipal Corporation may also invite their officials - Sanitary Inspectors and above, to attend this workshop.

4.   The workshop will be inaugurated by the Principal Secretary (UD). The State Mission Director, Jharkhand, is requested to make necessary arrangements for conducting this workshop.

5.   The host city – Ranchi, will have to provide a decent accommodation for the delegates including MoUD officials to attend the workshop. For any query related with the workshop, please contact Mr. Pravin Bhardwaj(M) 98188-24258 from the national PMU.

6.   The expenses for the venue and Boarding & Lodging to be incurred for conducting the workshop can be met from the capacity building fund – to be reimbursed by the MoUD

        I look forward to your cooperation in making this workshop a success.

        With regards,

                                                                        Yours sincerely,

                                                                        (Praveen Prakash)

To,
        The Principal Secretary (UD), Jharkhand

Copy to,
        1. State Mission Director, Jharkhand
        2. Municipal Commissioner, Ranchi
        3. PPS to Secy (UD)
        4. Director (SBM-I)
        5. CPHEEO
        6. Section