

## भारत सरकार शहरी विकास मंत्रालय निर्माण भवन

**GOVERNMENT OF INDIA** MINISTRY OF URBAN DEVELOPMENT **NIRMAN BHAWAN** 

नर्ड दिल्ली—110011, तारीख **र्** 

New Delhi - 110011, Dated the

To

(All Principal Secretaries of States/UTs. as per list attached)

Subject:-Request to furnish monthly progress report on implementation of the various aspects of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act 2013-reg.

Sir/Madam.

You are all aware that the Government of India has brought out the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act 2013. This is also one of the key aspects of the Swachh Bharat Mission. The nodal Ministry for the enforcement of this Act is the Ministry of Social Justice and Empowerment.

- In this regard, Committee of Secretaries (CoS) has decided in its meeting on 09.12.2014 that 2. the Ministry of Urban Development may take up the matter with the States/UTs about the progress of the implementation of the various aspects of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act 2013 and furnish a monthly report by 5<sup>th</sup> of every month in the prescribed proforma to the Ministry of Social Justice & Empowerment.
- It is, therefore, requested that all the states to furnish a monthly progress report in the attached Annex formats on or before the last week of every month to enable the Ministry of Urban Development to compile the same and forward to the Ministry of Social Justice and Empowerment before the 5<sup>th</sup> of every month.

Annex - II-A Survey of insanitary latrines and their conversion into sanitary latrine

Annex - II-B Survey of Manual scavengers

Annex - II-C Reports from Urban local bodies on compliance of the provisions of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act 2013 and the rules made there under regarding hazardous cleaning of sewers and

septic tanks.

The insanitary latrine mapping should also be linked to the Swachh Bharat Mission program.

Yours faithfully

(Shubha Thakur)

Director(SBM)

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Enclosure: Annex-II-A, II-B & II-C