

दुर्गा शंकर मिश्र

सचिव

**Durga Shanker Mishra**

Secretary



भारत सरकार  
आवासन और शहरी कार्य मंत्रालय  
निर्माण भवन, नई दिल्ली-110011  
Government of India  
Ministry of Housing and Urban Affairs  
Nirman Bhawan, New Delhi-110011

D.O. No.17/20/2019-SBM-I

22<sup>nd</sup> October 2021

Dear

*ACS/PrSec/Secretary,*

As you are aware, the Hon'ble Prime Minister launched SBM-U 2.0 and AMRUT 2.0 on 1<sup>st</sup> October 2021. These Missions have been designed as the next phase of SBM-U and AMRUT respectively to realize the aspirations of New Urban India to make all our cities 'Garbage Free' and 'Water Secure'. The new flagship Missions signify a step forward on our march towards 'Aatma Nirbhar Bharat' to effectively address the challenges of rapidly urbanizing India and help contribute to the achievement of the Sustainable Development Goals (SDGs) 2030.

2. I am happy to share that the **Operational Guidelines** to enable on-ground implementation for both the Missions to achieve the objectives of 'Garbage Free' and 'Water Secure' Cities are now ready, following multiple rounds of discussion with the stakeholders and final round of consultations held at Lucknow on 5<sup>th</sup> October during the Azadi Ka Amrit Mahotsav celebrations.

3. It has been planned to formally release the **Operational Guidelines** for both these Missions on **27<sup>th</sup> October 2021 at 3:30 PM through a virtual event**. Hon'ble Minister, Housing and Urban Affairs has given his kind consent to release both the guidelines. You are kindly invited to participate in the program personally, along with the Mission Directors of SBM-U and AMRUT and other officials of the Missions and State.

4. It is also requested that all Municipal Commissioners, Executive Officers, city level officers and CEOs or other representatives of parastatal bodies implementing both the Missions may be invited to attend the online event. The event will be hosted on WebEx platform and will also be live webcast. The link for joining the virtual event is given below:

<https://swachhbharaturban.webex.com/swachhbharaturban/j.php?MTID=me788892f0f18cd1f3a42d57b074064a3>

5. The agenda is attached for your reference at Annex.

*Regards,*

Encl: As above

Yours Sincerely,

*Durga Shanker Mishra*

(Durga Shanker Mishra)

Additional Chief Secretary/Principal Secretary / Secretary of Urban Development, Municipal Administrator of Housing & Urban Development of all States/UTs.